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WHEREAS, the City of Little Rock continues to modernize its fleet operations by incorporating electric vehicles (EVs) into its municipal fleet in order to improve operational efficiency, reduce emissions, and lower long-term operating costs; and,

WHEREAS, the proposed charging infrastructure will support the City's sustainability initiatives by providing reliable charging capabilities for municipal EVs, which produce zero tailpipe emissions while reducing fuel and maintenance costs over the life of the vehicles; and,

WHEREAS, the total cost of the purchase and installation is Three Hundred One Thousand, Four Hundred Fifty-Three Dollars and Ten Cents (\$301,453.10), plus applicable taxes and fees; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS;

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1 Charging Stations and associated software at multiple City of Little Rock locations in an amount not to
2 exceed Three Hundred One Thousand, Four Hundred Fifty-Three Dollars and Ten Cents (\$301,453.10),
3 plus applicable taxes and fees.

4 **Section 2.** Funds for this purchase shall be paid from the Fleet Fuel Account No. 600011-72200.

5 **Section 3.** The Board of Directors finds that the procurement of this equipment through Sourcewell
6 Contract No. 021825-CPI provides a competitively solicited cooperative purchasing method that is
7 authorized under the City's procurement policies and serves the best interests of the City.

8 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
9 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
10 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
11 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
12 resolution.

13 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
14 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

15 **ADOPTED: August 4, 2026**

16 **ATTEST:**

APPROVED:

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18 _____
19 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

20 **APPROVED AS TO LEGAL FORM:**

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22 _____
23 **Thomas M. Carpenter, City Attorney**

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