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WHEREAS, in December of 2022, Michael Baker International, Inc. was selected pursuant to an annual statement of qualifications process, bid number 1625 for professional engineering services related to the replacement of the deteriorated 1936 Hilario Springs Bridge over Little Fourche Creek; and,

WHEREAS, the City of Little Rock submitted a Bridge Improvement Program (BIP) grant application in 2024, but was not awarded grant funding; and,

WHEREAS, the condition of this bridge continues to decline, and it is in the City's best interest to supplement and resubmit a Bridge Improvement Program grant application to reflect current conditions, current scope and cost projections and the required cost-benefit analysis which is outside the scope of services under the original contract.

Section 1. The Board of Directors authorizes the execution of an amendment to the contract with Michael Baker International, Inc. in an amount not to exceed Twenty-Five Thousand and no/100 Dollars (\$25,000.00) for an amended contract price not to exceed amount of Three Hundred Nineteen Thousand, Six Hundred Thirty-Four and 00/100 Dollars, (\$319,634.00).

Section 2. Funding for the contract increase is from the 3/8th Cent Capital Improvement Sales and Compensating Use Tax Funds and 2018 Capital Improvement Bonds as authorized by Little Rock, Ark. Resolution 14,803 (June 19, 2018). Account Activity 326409 TS40C31.

Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: July 21, 2026

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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