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WHEREAS, Arkansas Code Ann. § 25-20-108(a) (West Supp. 2018) authorizes one (1) or more public agencies to contract with any one (1) or more other public agencies to perform any governmental service, activity, or undertaking which each of the public agencies entering into the contract is authorized by law to perform alone; and,

WHEREAS, the City of Little Rock (“City”) owns and operates several fleet fuel service facilities (“Fleet Service Centers”) for the purpose of fueling of City-owned vehicles and mechanical equipment; and,

WHEREAS, the Housing Authority of the City of Little Rock, d/b/a Metropolitan Housing Authority (“MHA”) owns vehicles and equipment but does not operate a fueling facility; and,

WHEREAS, the additional fueling responsibilities will not have a significant impact on the City's Fleet Service Center operations, and the additional cost to the City for fuel will be reimbursed by the MHA.

Section 1. Pursuant to the authority set forth in Arkansas Code Ann. § 25-20-108(a) (West Supp. 2018) and Arkansas Code Ann. § 19-11-250 (West Supp. 2018), the City Manager is authorized to enter into a Public Agency Service Agreement, in a form to be approved by the City Attorney, to provide fueling services for MHA vehicles for a one (1)-year term with the option to renew the agreement for four (4) additional one (1)-year terms by mutual agreement of the parties.

1 **Section 2. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
4 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
5 resolution.

6 **Section 3. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
7 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

8 **ADOPTED: July 21, 2026**

9 **ATTEST:**

APPROVED:

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11 _____
12 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

13 **APPROVED AS TO LEGAL FORM:**

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15 _____
16 **Thomas M. Carpenter, City Attorney**

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