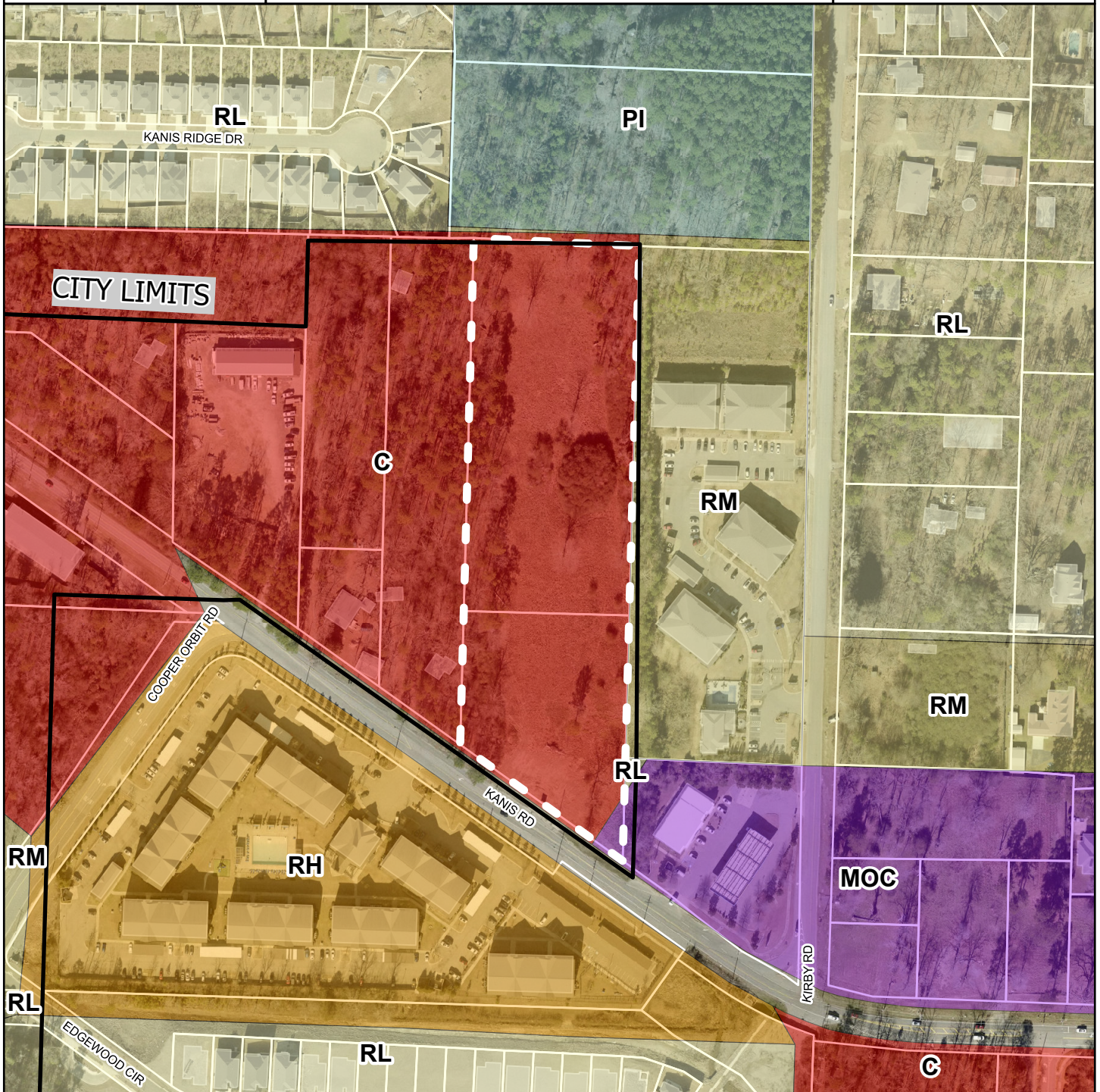


A-355

Land Use

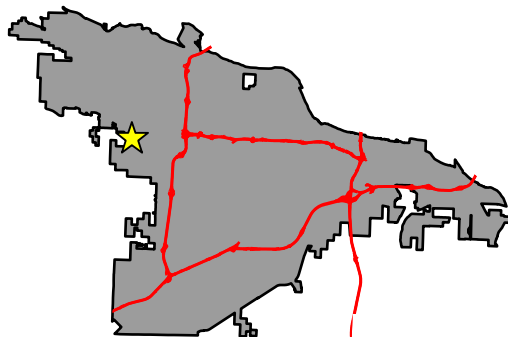
EAST 1/2 of TRACT 14 of SACHS SUBURBAN ADDITION

PLANNING COMMISSION
JUNE 11, 2026



Legend

- Parcel Lines
- PUBLIC INSTITUTION
- RESIDENTIAL LOW DENSITY
- RESIDENTIAL MEDIUM DENSITY
- SUBURBAN OFFICE
- MIXED OFFICE AND COMMERCIAL
- City Boundary



DEPARTMENT OF
**PLANNING &
DEVELOPMENT**