

1 **WHEREAS**, the abandoned right-of-way area will be incorporated into the adjacent properties for
2 future development; and,

3 **WHEREAS**, on April 9, 2026, the Planning Commission voted 8 ayes, 0 noes, with 2 absent and
4 1 open position, as part of the consent agenda associated with Access Village – POD (Z-10083-A), to
5 approve the right-of-way abandonment, with no objectors present; and,

6 **WHEREAS**, all property owners located within 300 feet of the site and all neighborhood
7 associations registered with the City of Little Rock were notified of the public hearing for the POD
8 development, which included the proposed right-of-way abandonment.

9 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE**
10 **CITY OF LITTLE ROCK, ARKANSAS:**

11 **Section 1.** The Board of Directors hereby approves the abandonment of approximately 103.7 linear
12 feet of the “T” Street right-of-way located immediately west of Watt Street, as depicted and described in
13 application G-23-499.

14 **Section 2.** The abandonment is approved subject to the retention of any necessary utility easements
15 and compliance with the requirements and conditions identified by the affected utility providers.

16 **Section 3.** The City Manager and City Clerk are hereby authorized to execute any documents
17 necessary to effectuate this abandonment.

18 **Section 4.** This resolution shall be in full force and effect from and after its adoption.

19 **Section 5. Severability.** In the event any portion of this Resolution is declared or adjudged to be
20 invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this
21 Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or
22 unconstitutional was not originally a part of this Resolution.

23 **Section 6. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict
24 with any provision of this ordinance are hereby repealed to the extent of such conflict.

25 **PASSED: June 2, 2026**

26 **ATTEST:**

APPROVED:

27 _____
28
29 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

30 **Approved as to Legal Form:**

31 _____
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33 **Thomas M. Carpenter, City Attorney**