

1 thence West 60 feet, thence North 236 feet, thence South 75 degrees, 34 Minutes East 62 feet,
2 thence South 220.7 feet to the point of beginning.

3 **Parcel Number: 44L1590008800**

- 4 • **Sec-Twp-Rng:** 23-1N-13W
- 5 • **Lot/Block:** 32/7
- 6 • **Property Description:** > Part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼),
7 Section Twenty-three (23), Township One (1) North, Range Thirteen (13) West, Pulaski County,
8 Arkansas, being more particularly described as follows: Beginning 625 feet West and 330 feet
9 North of the Southeast corner of said Southeast Quarter of the Southeast Quarter; thence West 60
10 feet, thence North 220.7 feet, thence South 75 degrees, 34 Minutes East 62 feet, thence South 205.3
11 feet to the point of beginning.

12 **Parcel Number: 44L1590008900**

- 13 • **Sec-Twp-Rng:** 23-1N-13W
- 14 • **Lot/Block:** 33/7
- 15 • **Property Description:** > Part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE),
16 Section Twenty-three (23), Township One (1) North, Range Thirteen (13) West, Pulaski County,
17 Arkansas, being more particularly described as follows: Beginning 565 feet West and 330 feet
18 North of the Southeast corner of said Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼),
19 thence West 60 feet, thence North 205.3 feet, thence South 75 degrees and 34 Minutes East 62 feet,
20 thence South 189.9 feet to the point of beginning.

21 **WHEREAS**, the City wishes to accept the property for use in its neighborhood revitalization efforts;
22 and,

23 **WHEREAS**, City Staff has conducted a title search of the property which revealed valid title to the
24 property and no significant title issues; and,

25 **WHEREAS**, Martha Crippen will provide the City with a Warranty Deed to the property; and,

26 **WHEREAS**, state law requires that the City accept the property by resolution adopted by the Board of
27 Directors.

28 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
29 **OF LITTLE ROCK, ARKANSAS:**

30 **Section 1.** The Board of Directors hereby accepts the donation in favor of the City of Little Rock.

31 **Section 2.** The property shall be used for a public purpose, specifically for City revitalization programs.

32 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
33 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
34 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

1 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
2 ordinance.

3 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent
4 with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

5 **ADOPTED: June 16, 2026**

6 **ATTEST:**

APPROVED:

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10 **Allison Segars, City Clerk**

11 **Frank Scott, Jr., Mayor**

12 **APPROVED AS TO LEGAL FORM:**

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15 **Thomas M. Carpenter, City Attorney**

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