



1        **Section 2.** Grant funds for this expenditure will be in Account No. 270529 G52DF251 COPS FY25  
2 LEMHWA.

3        **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
7 resolution.

8        **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: May 5, 2026**

11 **ATTEST:**

**APPROVED:**

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14 **Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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