



1       **Section 1.** The City Manager is authorized to enter into a contract with U.S. Department. of Justice’s  
2 Office on Violence Against Women, to accept \$498,975.00 in grant award funding for Office of Victims of  
3 Crime and the Office on Trafficking in Persons guided, evidence-based Victim-Informed Training and  
4 Awareness for Law Enforcement (VITAL) Project instruction.

5       **Section 2.** Grant award funds for this training are allocated in Activity Account No. G52DF26OWV.

6       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
7 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
8 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
9 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
10 resolution.

11       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
12 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: May 19, 2026**

14 **ATTEST:**

**APPROVED:**

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17 **Allison Segars, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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