

1 **Section 2.** Funding for this project is from the CPRG Federal Grant, ID Number 02F75801
2 (Subrecipient #CPRG-CA-SL-001) as authorized by Resolution 16,747 (July 1, 2025). Account Activity
3 270409 G40P251.

4 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,
5 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
6 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
7 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
8 resolution.

9 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
10 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: March 3, 2026**

12 **ATTEST:**

APPROVED:

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15 **Allison Segars, City Clerk**

_____ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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