

**AN ORDINANCE TO AMEND THE LAND USE PLAN MAP IN THE
BOYLE PARK PLANNING DISTRICT (LU2025-10-01), LOT 18 OF
THE HOPSON & SACHS ADDITION FROM OFFICE (O) TO
NEIGHBORHOOD COMMERCIAL (NC), AND FOR OTHER
PURPOSES.**

WHEREAS, the Little Rock Planning Commission has reviewed the requested changes to the Land Use Plan Map, see Exhibit A, and now recommends the changes for adoption.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE
CITY OF LITTLE ROCK:**

Section 1. The Land Use Plan Map is amended from Office (O) to Neighborhood Commercial (NC) as shown in the attached graphic Exhibit B, following the described territory below, also referred to as Lot 18 of the Hopson & Sachs Subdivision.

**THE SOUTH 241.48 FEET OF THE WEST 200.00 FEET OF TRACT 18,
HOPSON & SACHS SUBURBAN TRACTS, ADDITION TO THE CITY
OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, LESS &
EXCEPT RIGHT OF WAY FOR JOHN BARROW ROAD, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT THE SOUTHEAST CORNER OF TRACT 18;
THENCE NORTH $88^{\circ}33'28''$ WEST 186.67 FEET TO THE EASTERLY
RIGHT OF WAY LINE OF JOHN BARROW ROAD; THENCE ALONG
SAID RIGHT OF WAY LINE NORTH $02^{\circ}12'18''$ EAST 241.47 FEET;
THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH $88^{\circ}33'28''$
EAST 187.62 FEET; THENCE SOUTH $02^{\circ}25'48''$ WEST 241.48 FEET,
RETURNING TO THE POINT OF BEGINNING, CONTAINING 1.037
ACRES, MORE OR LESS.

Section 2. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the

1 ordinance which shall remain in full force and effect as if the portion so declared or adjudged
2 invalid or unconstitutional was not originally a part of the ordinance.

3 **Section 3. *Repealer.*** All laws, ordinances, resolutions, or parts of the same that are
4 inconsistent with the provisions of this ordinance are hereby repealed to the extent of such
5 inconsistency.

6 **PASSED: February 17, 2026**

7 **ATTEST:**

APPROVED:

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11 **Allison Segars, City Clerk**

12 **Frank Scott, Jr., Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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15 **Thomas M. Carpenter, City Attorney //**

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