

RESOLUTION NO._____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A ONE (1)-YEAR POSITIVE PREVENTION PROGRAMMING CONTRACT EXTENSION WITH THE BOYS AND GIRLS CLUB OF CENTRAL ARKANSAS DOING BUSINESS AS WILLIAM E. THRASHER BOYS & GIRLS CLUB, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00), TO CONTINUE PROVIDING YOUTH SERVICES, FOR A TERM OF ONE (1)-YEAR FROM JANUARY 1, 2027, THROUGH DECEMBER 31, 2027; AND FOR OTHER PURPOSES.

WHEREAS, as part of the continued efforts to fund special programs with Prevention and Intervention dollars that will benefit children, youth and families within the City; and,

WHEREAS, Positive Prevention Programs are community programs conducted by non-profit and faith-based organizations which are located throughout City of Little Rock communities; and,

WHEREAS, in an effort to invest in local partnerships with non-profit and faith-based organizations offering positive prevention programming for City youth ages 6-12, the City issued Bid No. 2671; and,

WHEREAS, the Review Panel convened to evaluate youth responsive positive prevention programming proposals responsive to the Bid to determine which applicants met the minimum scores for funding consideration; and,

WHEREAS, during September 2, 2026 monthly meeting of the Commission for Children, Youth and Families, the Commission reviewed the recommendations and endorsed The Boys and Girls Club of Central Arkansas doing business as William E. Thrasher Boys & Girls Club, for approval; and,

WHEREAS, based on the Commission’s endorsement and upon the formal adoption of this resolution, any negotiation processes with The Boys and Girls Club of Central Arkansas doing business as William E. Thrasher Boys & Girls Club, will begin with an intent to execute a Positive Prevention Program contract.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE
CITY OF LITTLE ROCK, ARKANSAS:**

Section 1. The City Manager is authorized to enter into a one (1)-year contract extension with The Boys and Girls Club of Central Arkansas doing business as William E. Thrasher Boys & Girls Club, in

an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), to provide Positive Prevention Programs for City youth, for a 1-year term from January 1, 2027 through December 31, 2027.

Section 2. Funds for these programs are available in the 2027 Budget of the Community Programs Department in Account No. 108159. The Activity Code will be assigned after completion of the contract process.

Section 3. The term for this contract extension shall be for a period no longer than a calendar fiscal year of twelve (12) months, and will operate between January 1, 2027, through December 31, 2027, with the final report due January 31, 2027 with an understanding that the City ratifies, accepts, and will compensate for any allowed expenses incurred on or after January 1, 2027, and the effective date of the approved contract.

Section 4. All payments are conditioned upon entry into contracts for services that are in a form acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer similar services to any vendor during 2027 if, in its sole discretion decides to do so.

Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: October 20, 2026

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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