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1 **Section 2.** Target Community Development Program funds for this project are allocated in Ward 1
2 Account No. 108129-S10C373.

3 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7 resolution.

8 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: October 20, 2026**

11 **ATTEST:**

APPROVED:

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13 _____
14 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

15 **APPROVED AS TO LEGAL FORM:**

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17 _____
18 **Thomas M. Carpenter, City Attorney**

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