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Section 1. The City Manager is authorized to enter into a one (1)-year contract extension with The Boys and Girls Club of Central Arkansas doing business as James H. Penick Boys & Girls Club, in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), to provide Positive Prevention

1 Programs for City youth, for a 1-year term from January 1, 2027 through December 31, 2027.

2 **Section 2.** Funds for these programs are available in the 2027 Budget of the Community Programs
3 Department in Account No. 108159. The Activity Code will be assigned after completion of the contract
4 process.

5 **Section 3.** The term for this contract extension shall be for a period no longer than a calendar fiscal
6 year of twelve (12) months, and will operate between January 1, 2027, through December 31, 2027, with
7 the final report due January 31, 2027 with an understanding that the City ratifies, accepts, and will
8 compensate for any allowed expenses incurred on or after January 1, 2027, and the effective date of the
9 approved contract.

10 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
11 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
12 similar services to any vendor during 2027 if, in its sole discretion decides to do so.

13 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,
14 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
15 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
16 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
17 resolution.

18 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
19 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

20 **ADOPTED: October 20, 2026**

21 **ATTEST:**

APPROVED:

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23 _____
24 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

25 **APPROVED AS TO LEGAL FORM:**

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27 _____
28 **Thomas M. Carpenter, City Attorney**

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