

1 **Section 2.** Funds for these programs are available in the 2027 Budget of the Community Programs
2 Department in Account No. 108159. The Activity Code will be assigned after completion of the contract
3 process.

4 **Section 3.** The term for this contract extension shall be for a period no longer than a calendar fiscal
5 year of twelve (12) months, and will operate between January 1, 2027, through December 31, 2027, with
6 the final report due January 31, 2027 with an understanding that the City ratifies, accepts, and will
7 compensate for any allowed expenses incurred on or after January 1, 2027, and the effective date of the
8 approved contract.

9 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
10 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
11 similar services to any vendor during 2027 if, in its sole discretion decides to do so.

12 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,
13 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
14 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
15 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
16 resolution.

17 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
18 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

19 **ADOPTED: October 20, 2026**

20 **ATTEST:**

APPROVED:

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23 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

24 **APPROVED AS TO LEGAL FORM:**

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27 **Thomas M. Carpenter, City Attorney**

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