

1 **Section 3.** The two names put forward to the City for appointment, and which are acceptable to the
2 City as qualified property owners within the Improvement District, are Melinda Martin Jones and Sherry
3 Enoch.

4 **Section 4.** The normal term on an Improvement District Board of Commissioners is five (5) years,
5 but the terms are to be staggered; therefore, Melinda Martin Jones is appointed to an initial four (4)-year
6 term, and Sherry Enoch is appointed to an initial five (5)-year term, with successors appointed to a full term
7 to serve five (5) years; provided, that if the Board of Commissioners of the Improvement District wishes to
8 modify this initial appoint, it may do so, and such modification shall be effective upon notice received by
9 the City Clerk.

10 **Section 5. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph,
11 item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or
12 unconstitutional, such declaration or adjudication shall not affect the remaining provisions of this ordinance,
13 as if such invalid or unconstitutional provision was not originally a part of this ordinance.

14 **Section 6. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this
15 ordinance, including but not limited to Little Rock, Ark., Ordinance No. 20,450 (July 11, 2011), are hereby
16 repealed to the extent of such inconsistency.

17 **Section 7. Emergency Clause.** *It is hereby ascertained and declared that in order to more fully meet*
18 *the needs of the Pecan Lake Recreational Improvement District No. 4, it is necessary to expand the size of*
19 *the Board of Commissioners by two (2) additional members as quickly as possible, and that such action is*
20 *necessary to preserve the public health, safety, and welfare of the District; an emergency is, therefore,*
21 *declared to exist, and this ordinance shall be in full force and effect from and after the date of its passage.*

22 **PASSED: September 7, 2021**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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