

ORDINANCE NO. _____

AN ORDINANCE TO RECLASSIFY PROPERTY LOCATED IN THE
CITY OF LITTLE ROCK, ARKANSAS, AMENDING THE OFFICIAL
ZONING MAP OF THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR
OTHER PURPOSES.

BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK,
ARKANSAS.

Section 1. That the zone classification of the following property be and is hereby changed as indicated:

Z-10010 – DESCRIBED AS PART OF THE SW1/4, SECTION 22, TOWNSHIP 1
NORTH, RANGE 13 WEST, PULASKI COUNTY, ARKANSAS MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SW1/4; THENCE
N88°42'26"W, A DISTANCE OF 133.52 FEET TO A POINT; THENCE N01°30'28"E,
A DISTANCE OF 218.43 FEET TO A POINT; THENCE N18°44'54"E, A DISTANCE
OF 106.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE
N18°44'54"E, A DISTANCE OF 332.01 FEET TO A POINT; THENCE N88°48'16"W,
A DISTANCE OF 100.00 FEET TO A POINT; THENCE N01°11'44"E, A DISTANCE
OF 1,005.80 FEET TO A POINT; THENCE N88°42'51"W, A DISTANCE OF 1,170.85
FEET TO A POINT LOCATED ON THE EASTERN RIGHT OF WAY LINE OF S.
SHACKLEFORD ROAD; THENCE ALONG SAID RIGHT OF WAY S01°04'37"W, A
DISTANCE OF 1,306.19 FEET TO A POINT; THENCE LEAVING AID RIGHT OF
WAY LINE, S87°55'23"E, A DISTANCE OF 1190.95 FEET TO THE POINT OF
BEGINNING:FROM "R-2" SINGLE FAMILY DISTRICT TO "I-1" INDUSTRIAL
PARK DISTRICT. AND 8.80 ACRES BEING A PART OF THE SW1/4, SECTION 22,
TOWNSHIP 1 NORTH, RANGE 13 WEST, PULASKI COUNTY, ARKANSAS MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENING AT THE SOUTHEAST CORNER OF SAID SW1/4; THENCE
N88°42'26"W, A DISTANCE OF 133.52 FEET TO THE POINT OF BEGINNING;
THENCE N01°30'28"E, A DISTANCE OF 218.43 FEET TO A POINT; THENCE
N18°44'54"E, A DISTANCE OF 106.77 FEET TO A POINT; THENCE N87°55'23"W,
A DISTANCE OF 1,190.95 FEET TO A POINT LOCATED ON THE EASTERN RIGHT
OF WAY LINE OF S. SHACKLEFORD ROAD; THENCE S02°04'37"W ALONG SAID

1 **RIGHT OF WAY, A DISTANCE OF 336.62 FEET TO A POINT; THENCE LEAVING**
2 **SAID RIGHT OF WAY, S88°42'27"E, A DISTANCE OF 1,162.60 FEET TO THE POINT**
3 **OF BEGINNING: FROM "R-2" SINGLE FAMILY DISTRICT TO "MF-12"**
4 **MULTIFAMILY DISTRICT. AND PART OF THE SW1/4, SECTION 22, TOWNSHIP**
5 **1 NORTH, RANGE 13 WEST, PULASKI COUNTY, ARKANSAS MORE**
6 **PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE**
7 **SOUTHEAST CORNER OF SAID SW1/4; THENCE N88°42'26"W, A DISTANCE OF**
8 **133.52 FEET TO A POINT; THENCE N01°30'28"E, A DISTANCE OF 218.43 FEET TO**
9 **A POINT; THENCE N18°44'54"E, A DISTANCE OF 438.78 FEET TO THE POINT OF**
10 **BEGINNING; THENCE N01°11'44"E, A DISTANCE OF 1005.80 FEET TO A POINT;**
11 **THENCE N88°48'16"W, A DISTANCE OF 100.00 FEET TO A POINT; THENCE**
12 **S01°11'44"W, A DISTANCE OF 1,005.80 FEET TO A POINT; THENCE S88°48'16"E,**
13 **A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING: FROM "R-2"**
14 **SINGLE FAMILY DISTRICT TO "OS" OPEN SPACE DISTRICT (WEST OF 5224**
15 **STAGECOACH ROAD).**

16 **Section 2.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,
17 Arkansas, and the Designated District Map, be and is hereby amended to the extent and in the respects
18 necessary to affect and designate the change provided for in Section 1 hereof.

19 Section 3. That the Ordinance shall take effect and be in full force 30 days after the date of its passage
20 and approval.

21 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
22 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
23 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25 ordinance.

26 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
27 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

28 **PASSED: September 3, 2024**

29 **ATTEST:**

APPROVED:

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32 **Allison Segars, Acting City Clerk**

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32 **Frank Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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