



1 Department through Motorola for an amount not to exceed One Million, Five Hundred Ninety-Eight Thou-  
2 sand, Three Hundred Ninety and 60/100 Dollars (\$1,598,390.60) plus applicable taxes and fees.

3 **Section 2.** Funds for this purchase is available through a Short-Term Note, Activity No. F451004.

4 **Section 3.** Because Motorola is the only dealer authorized to sell these particular models within the  
5 State of Arkansas, it is determined to be impractical and unfeasible to submit this purchase to a competitive  
6 bid process.

7 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
9 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
11 resolution.

12 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
13 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

14 **ADOPTED: September 21, 2021**

15 **ATTEST:**

**APPROVED:**

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17 \_\_\_\_\_  
18 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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22 **Thomas M. Carpenter, City Attorney**

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