

1 NORTHEAST CORNER OF TRACT 11, ASBURY ACRES RECREATION DISTRICT;
2 THENCE S01°47'37"W, ALONG THE WEST LINE OF TAYLOR PARK
3 RECREATION DISTRICT, A DISTANCE OF 339.09' TO THE POINT OF
4 BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE S01°47'37"W-
5 312.60'; THENCE S01°51'13"W-647.92' TO THE SOUTHEAST CORNER OF THE
6 WEST HALF OF TRACT 16, ASBURY ACRES, RECREATION DISTRICT; THENCE
7 N87°37'16"W ALONG THE SOUTH LINE OF SAID TRACT 16, A DISTANCE OF
8 339.04'; THENCE LEAVING SAID SOUTH LINE N01°49'38"E-443.09'; THENCE
9 N55°52'34"W-300.59'; TO A POINT ON THE EASTERN RIGHT-OF-WAY LINE OF
10 WOODLANDS TRAIL; THENCE ALONG SAID RIGHT-OF-WAY ALONG THE ARC
11 OF A 330' RADIUS CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 153.73'
12 AND CHORD OF N15°04'57"E-152.35'; THENCE N01°48'44"E-208.32'; THENCE
13 LEAVING SAID RIGHT-OF-WAY S87°56'09"E-219.21'; THENCE S87°48'36"E-
14 339.15' BACK TO THE POINT OF BEGINNING. CONTAINING 9.7736 ACRES,
15 MORE OR LESS.

16 is hereby establish as City of Little Rock, Arkansas Municipal Property Owners' Multipurpose
17 Improvement District No. 2022-005 (Woodland Park Subdivision) for the purposes of purchasing,
18 accepting as a gift, constructing and installing facilities for waterworks, recreation, drainage, gas pipelines,
19 underground trenches and excavations necessary for the installation of electric and telephone distribution
20 systems, sanitary sewers, streets, including curbs and gutters, sidewalks, and maintaining the infrastructure
21 and improvements within the District, together with facilities, related to any of the foregoing or for more
22 than one (1) of those purposes, whether within or outside the boundaries for the Proposed District; doing
23 all things now or hereafter permitted under applicable law, including limitation, A.C.A. §14-94-110, to be
24 done and performed by Municipal Property Owners' Improvement Districts. The purposes are to be
25 accomplished in the manner and with the materials that the Commissioners for the District shall deem in
26 the best interest of the District and as specified by law. The cost of the project of the District shall be
27 assessed upon the real property of the District according to the benefits received.

28 **Section 2.** The following three (3) individuals nominated in the petition, are hereby appointed as
29 Commissioners of said Improvement District: Scott Hurley; Randy James; and Graham Smith.

30 **Section 3.** The name of the improvement District shall be Woodland Park Subdivision Municipal
31 Property Owners' Multi-Purpose Improvement District No.2022-005 of Little Rock, Arkansas.

32 **Section 4. Severability.** The various parts, sections and clauses of this ordinance are hereby declared
33 to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid
34 by court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

1 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts thereof in conflict with the provision
2 of this ordinance are hereby repealed to the extent of such conflict.

3 **Section 6. Emergency Clause.** The Board of Directors of the City of Little Rock, Arkansas, has
4 determined that with development in the area covered by the boundaries of the Improvement District laid
5 off in this ordinance requires, as critical to the public health, safety, and welfare, construction of additional
6 infrastructure; an emergency is, therefore, declared to exist, and this ordinance shall be in full force and
7 effect from and after the date of its passage.

8 **PASSED: September 20, 2022**

9 **ATTEST:**

APPROVED:

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12 **Allison Segars, Deputy City Clerk**

Lance Hines, Vice-Mayor

13 **APPROVED AS TO LEGAL FORM:**

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16 **Thomas M. Carpenter, City Attorney**

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