

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN**
5 **AMOUNT NOT TO EXCEED TWO HUNDRED THIRTEEN THOUSAND,**
6 **NINE HUNDRED THREE DOLLARS (\$213,903.00), FOR THE MELLON**
7 **STREET DRAINAGE IMPROVEMENT PROJECT; AND FOR OTHER**
8 **PURPOSES.**

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10 **WHEREAS**, bids were solicited for the Mellon Street Drainage Improvement Project, Bid No. 2592;
11 and,

12 **WHEREAS**, Escamilla Excavating, LLC., submitted the lowest responsive, responsible bid meeting
13 specifications of the two (2) bids received for the project; and,

14 **WHEREAS**, the total cost of the project shall not exceed Two Hundred Thirteen Thousand, Nine
15 Hundred Three Dollars (\$213,903.00), which includes a 20% contingency.

16 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
17 **OF LITTLE ROCK, ARKANSAS:**

18 **Section 1.** The Board of Directors authorizes the City Manager to execute an agreement with Escamilla
19 Excavating, LLC, in an amount not to exceed Two Hundred Thirteen Thousand, Nine Hundred Three
20 Dollars (\$213,903.00), which includes a 20% contingency, for the Mellon Street Drainage Improvement
21 Project.

22 **Section 2.** Funding for this project is allocated in the Limited Tax General Obligation Capital
23 Improvement Bonds as authorized by Little Rock, Ark., Resolution No. 15,9668 (May 2, 2023), Account
24 No. B3D026D.

25 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
26 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
27 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
28 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
29 resolution.

30 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
31 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

32 **ADOPTED: September 17, 2024**

33 **ATTEST:**

APPROVED:

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35 _____
36 Allison Segars, Acting City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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