

RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FOUR THOUSAND, FOUR HUNDRED TWO AND 40/100 DOLLARS (\$104,402.40), FOR THE BRIDGEPORT COURT DRAINAGE PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, bids were solicited for the Bridgeport Court Drainage Project, Bid No. 2593; and,

WHEREAS, Escamilla Excavating, LLC., submitted the lowest responsive, responsible bid meeting specifications of the two (2) bids received for the project; and,

WHEREAS, the total cost of the project shall not exceed One Hundred Four Thousand, Four Hundred Two and 40/100 Dollars (\$104,402.40), which includes a 20% contingency.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors authorizes the City Manager to execute an agreement with Escamilla Excavating, LLC, in an amount not to exceed One Hundred Four Thousand, Four Hundred Two and 40/100 Dollars (\$104,402.40), which includes a 20% contingency, for the Bridgeport Court Drainage Project.

Section 2. Funding for this project is allocated in the Limited Tax General Obligation Capital Improvement Bonds as authorized by Little Rock, Ark., Resolution No. 15,9668 (May 2, 2023), Account No. B4D034D.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: September 17, 2024

ATTEST:

APPROVED:

Allison Segars, Acting City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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