



1 construction and renovation of the above stated project.

2 **Section 3.** The Board of Directors authorize the City Manager to apply for, and the Arkansas  
3 Department of Parks, Heritage and Tourism to initiate action to implement this project.

4 **Section 4.** Funding for Two Hundred Fifty Thousand Dollars (\$250,000.00) matching funds are  
5 available in the Grant Match Account No. 108459-S45G047.

6 **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,  
7 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid  
8 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution  
9 which shall remain in full force and effect as if the portion so declared or adjudged invalid or  
10 unconstitutional was not originally a part of this resolution.

11 **Section 6. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the  
12 provisions of this resolution are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: September 1, 2020**

14 **ATTEST:**

**APPROVED:**

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16 \_\_\_\_\_  
17 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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