



1 Thousand Dollars (\$7,000) for professional development/site visits, for a total grant amount of Two  
2 Hundred Twenty-Five Thousand Dollars (\$225,000.00).

3 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
4 **OF LITTLE ROCK, ARKANSAS:**

5 **Section 1.** The Board of Directors of the City of Little Rock authorizes the Mayor to accept Grant  
6 Funds from the NEA Foundation to support the City’s Community Schools Initiative with the LRSD as  
7 follows: 1) One Hundred Five Thousand Dollars (\$105,000.00) for Site Coordinators for new community  
8 schools; 2) Seventy-Three Thousand Dollars (\$73,000.00) for a social worker at Chicot Elementary School;  
9 3) Forty Thousand Dollars (\$40,000.00) for Community Cafés at eight (8) LRSD Community Schools for  
10 the 2024–2025 school year); and 4) Seven Thousand Dollars (\$7,000) for professional development/site  
11 visits, for a total grant amount of Two Hundred Twenty-Five Thousand Dollars (\$225,000.00).

12 **Section 2.** The Mayor and City Manager and any other necessary City employee are hereby authorized  
13 and directed to execute any and all necessary agreements and other documents for the administration of the  
14 grant.

15 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
16 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
17 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
18 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
19 resolution.

20 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
21 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: August 6, 2024**

23 **ATTEST:**  
24 \_\_\_\_\_  
25 **Allison Segars, Acting City Clerk**

**APPROVED:**  
\_\_\_\_\_  
**Frank Scott, Jr., Mayor**

26 **APPROVED AS TO LEGAL FORM:**  
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29 **Thomas M. Carpenter, City Attorney**

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