

1 **RESOLUTION NO. \_\_\_\_\_**

2

3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**  
4 **INTO A CONTRACT WITH CROMWELL ARCHITECTS ENGINEERS,**  
5 **INC., IN AN AMOUNT NOT TO EXCEED SEVENTY-SEVEN**  
6 **THOUSAND, NINE HUNDRED DOLLARS (\$77,900.00), FOR DESIGN**  
7 **AND ENGINEERING SERVICES FOR THE KANIS PARK**  
8 **IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.**

9

10 **WHEREAS**, after the removal of the Kanis Park Basketball Complex from the expansion of the  
11 Interstate 630 Project, citizens requested that the complex be returned with basketball, related parking, and  
12 trail connections; and,

13 **WHEREAS**, pursuant to Request for Statement of Qualifications No. 1063, the City of Little Rock,  
14 Arkansas (“the City”), sought the services of qualified Engineers to design the project, and through this  
15 process determined that Cromwell Architects Engineers, Inc., were the most qualified firm to perform this  
16 work; and,

17 **WHEREASA**, a contract amount of Seventy-Seven Thousand, Nine Hundred Dollars (\$77,900.00) has  
18 been negotiated.

19 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
20 **OF LITTLE ROCK, ARKANSAS:**

21 **Section 1.** The City Manager is authorized to contract with Cromwell Architects Engineers, Inc., in  
22 an amount not to exceed Seventy-Seven Thousand, Nine Hundred Dollars (\$77,900.00), to provide the  
23 necessary engineering work to design improvements to Kanis Park

24 **Section 2.** Funds for this agreement are available in Account No. 104523-63211.

25 **Section 3. Severability.** In the event any title, paragraph, item, sentence, clause, phrase, or word of  
26 this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication  
27 shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the  
28 portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

29 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, which are inconsistent  
30 with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

31 **ADOPTED: August 3, 2021**

32 **ATTEST**

**APPROVED:**

33  
34 \_\_\_\_\_  
35 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

2

3

4 **Thomas M. Carpenter, City Attorney**

5 //

6 //

7 //

8 //

9 //

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //

36 //