| 1  | RESOLUTION NO   |  |  |
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| 2  |   |  |  |
| 3  | A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION NO.   |  |  |
| 4  | 15,783 (SEPTEMBER 6, 2022), AND LITTLE ROCK, ARK.,  |  |  |
| 5  | RESOLUTION NO. 15,847 (DECEMBER 20, 2022), TO CHANGE THE  |  |  |
| 6  | ALLOCATIONS FOR FOUR (4) PRIMARY INTENDED USES OF A   |  |  |
| 7  | PORTION OF THE SECOND TRANCHE OF THE CITY OF LITTLE   |  |  |
| 8  | ROCK, ARKANSAS, ALLOTMENT OF LOCAL FISCAL RECOVERY  |  |  |
| 9  | FUNDS THROUGH THE AMERICAN RESCUE PLAN ACT; AND FOR   |  |  |
| 10 | OTHER PURPOSES.   |  |  |
| 11 |   |  |  |
| 12 | WHEREAS, on August 3, 2021, the Board of Directors of the City of Little Rock, Arkansas ("City")        |  |  |
| 13 | adopted Little Rock, Ark., Resolution No. 15,518 and established allocations for the primary intended   |  |  |
| 14 | uses of a portion of the first tranche of American Rescue Plan Act ("ARPA") Local Fiscal Recovery       |  |  |
| 15 | Funds, for appropriate purposes; and,   |  |  |
| 16 | WHEREAS, the City has also received approximately Eighteen Million, Eight Hundred Thousand              |  |  |
| 17 | Dollars (\$18,800,000.00) in the second tranche of the allotment of Local Fiscal Recovery Funds through |  |  |
| 18 | ARPA; and,  |  |  |
| 19 | NOW, THEREFORE, BE ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF                                    |  |  |
| 20 | LITTLE ROCK, ARKANSAS:  |  |  |
| 21 | Section 1. Section 3 (b) of Resolution No. 15,783 (September 6, 2022) is hereby amended to state the    |  |  |
| 22 | intent of the Board of Directors that the Three Million Dollars (\$3,000,000) for a Senior Center will  |  |  |
| 23 | instead be spent on employee salaries.  |  |  |
| 24 | Section 2. Section 3 (a) of Resolution No. 15,847 (December 20, 2022) is hereby amended to state        |  |  |
| 25 | the intent of the Board of Directors that the Two Million One Hundred Dollars (\$2,100,000.00) for      |  |  |
| 26 | Little Rock Fire Department Capital Needs will instead be spent on employee salaries.                   |  |  |
| 27 | Section 3. Section 3 (d) of Resolution No. 15,847 (December 20, 2022) is hereby amended to state        |  |  |
| 28 | the intent of the Board of Directors that the One Million Dollars (\$1,000,000.00) to address Drainage  |  |  |
| 29 | Projects as Targeted Community Development will instead be spent on employee salaries.                  |  |  |
| 30 | Section 4. Section 3 (e) of Resolution No. 15,847 (December 20, 2022) is hereby amended to state        |  |  |
| 31 | the intent of the Board of Directors that Five Hundred Thousand Dollars (\$500,000) of the Seven        |  |  |
| 32 | Hundred Fifty Thousand Dollars (\$750,000) to address Infrastructure as Economic Development will       |  |  |
| 33 | instead be spent on employee salaries.  |  |  |

| 1        | Section 5. Severability. In the event ar  | ny title, section, paragraph, item, sentence, clause, phrase, or |  |
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| 2        | word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or         |  |  |
| 3        | adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and    |  |  |
| 4        | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the |  |  |
| 5        | ordinance.  |  |  |
| 6        | Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with      |  |  |
| 7        | the provisions of this resolution, are hereby repealed to the extent of such inconsistency including, but not |  |  |
| 8        | limited to Resolution No. 15,783 (September 6, 2022) and Resolution 15,847 (December 20,2022).                |  |  |
| 9        | ADOPTED: August 20, 2024  |  |  |
| 10       | ATTEST:   | APPROVED:  |  |
| 11       |   |  |  |
| 12       |   |  |  |
| 13       | Susan Langley, City Clerk   | Frank Scott, Jr., Mayor  |  |
| 14       | APPROVED AS TO LEGAL FORM:  |  |  |
| 15       |   |  |  |
| 16<br>17 | Thomas M. Carpenter, City Attorney  |  |  |
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