1  **RESOLUTION NO.** _____

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3  **A RESOLUTION TO SET SEPTEMBER 1, 2020, AS THE**

4  **DATE OF PUBLIC HEARING ON THE REQUEST TO ABANDON THE**

5  **EAST FIFTEEN (15) FEET OF THE EIGHTY (80)-FOOT**

6  **WIDE POLK STREET RIGHT-OF-WAY ADJACENT TO**

7  **5423 HAWTHORNE ROAD IN THE CITY OF LITTLE ROCK,**

8  **ARKANSAS (G-23-473); AND FOR OTHER PURPOSES.**

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10  **WHEREAS**, a petition has been filed with the City Clerk requesting that the Board of Directors

11  abandon the East 15 feet of the eighty (80)-foot wide Polk Street right-of-way adjacent to 5423

12  Hawthorne Road.

13  **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

14  **OF LITTLE ROCK, ARKANSAS:**

15  **Section 1.**  The hearing on the ordinance to abandon the above-mentioned easement shall be held at a

16  meeting of the Board of Directors at its meeting that will start at 6:00 PM on the 1st day of September

17  2020, at the Robinson Center, William Grant Still Ballroom, 426 West Markham Street, Little Rock,

18  Arkansas.

19  **Section 2.**  The City Clerk is hereby directed to give notice of such hearing in the manner prescribed

20  by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski

21  County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

22  **Section 3*.  Severability.***  In the event any title, section, paragraph, item, sentence, clause, phrase, or

23  word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

24  adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

25  effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the

26  resolution.

27  **Section 4.  *Repealer.***  All resolutions, bylaws, and other matters inconsistent with this resolution are

28  hereby repealed to the extent of such inconsistency.

29  **ADOPTED:  August 18, 2020**

30  **ATTEST:**                                                                    **APPROVED:**

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32  _____          _____
33  **Susan Langley, City Clerk**                                      **Frank Scott, Jr., Mayor**

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1    **APPROVED AS TO LEGAL FORM:**

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4    **Thomas M. Carpenter, City Attorney**

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