



1       **Section 2.** Funds for this contract are available in Account No. 271459-G0601AR45B-72799 -  
2 JUNIOR DEPUTY.

3       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
7 resolution.

8       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
9 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: August 15, 2023**

11 **ATTEST:**

**APPROVED:**

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13 \_\_\_\_\_  
14 **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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