

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY MANAGER**

4 **TO EXECUTE THE LITTLE ROCK POLICE DEPARTMENT EDWARD**

5 **BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT APPLICATION**

6 **AND THE MEMORANDUM OF UNDERSTANDING WITH PULASKI**

7 **COUNTY; AND FOR OTHER PURPOSES.**

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9 **WHEREAS**, the Little Rock Police Department (LRPD) received eligibility notification for the

10 Edward Byrne Memorial Justice Assistance Grant Program, Fiscal Year 2026; and,

11 **WHEREAS**, a public hearing was held on August 15, 2023, and LRPD advised the public regarding

12 proposed expenditures from the Edward Byrne Justice Assistance Grant; and,

13 **WHEREAS**, the municipal allocation of the grant fund is Two Hundred Ninety-Five Thousand, Three

14 Hundred Thirty-Three Dollars (\$295,333.00), with Pulaski County allocated Forty-Nine Thousand, Six

15 Hundred Fifteen Dollars (\$49,615.00), for a total grant funding of Three Hundred Forty-Four Thousand,

16 Nine Hundred Forty-Eight Dollars (\$344,948.00); and,

17 **WHEREAS**, the proposed expenditures of the Edward Byrne Justice Assistance Grant were approved

18 during the August 15, 2023, public hearing:

19	Hand Tools and Minor Apparatus	\$ 95,000.00
20	Computer/Laptop Equipment	129,500.00
21	Departmental Required Training	14,000.00
22	Ballistic Vests	36,000.00
23	Community Relations Programs	<u>20,833.00</u>
24	Municipal Allocation (Total)	\$295,333.00
25	County Allocation (Total)	<u>49,615.00</u>
26	Joint Allocation	\$344,948.00

27 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

28 **OF LITTLE ROCK, ARKANSAS:**

29 **Section 1.** The Mayor and City Manager are authorized to execute any necessary documents and to

30 take any actions, as approved by the City Attorney, necessary to implement all parts of the Edward Byrne

31 Memorial Justice Assistance Grant awarded to the Little Rock Police Department, including, but not limited

32 to, entering into a Memorandum of Understanding with Pulaski County.

33 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or

34 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

1 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
2 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
3 resolution.

4 **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
5 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

6 **ADOPTED: August 15, 2023**

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8 **ATTEST:**

APPROVED:

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11 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

12 **APPROVED AS TO LEGAL FORM:**

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15 **Thomas M. Carpenter, City Attorney**

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