RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH FTN ASSOCIATES, LTD., IN AN AMOUNT NOT TO EXCEED NINETY-SEVEN THOUSAND, SIX HUNDRED FIFTY DOLLARS ($97,650.00) TO PROVIDE ENGINEERING CONSULTING SERVICES AT THE LITTLE ROCK LANDFILL; AND FOR OTHER PURPOSES

WHEREAS, it is desirable and a regulatory requirement to provide Quarterly Explosive Gas Monitoring, New Source Performance Standards Surface Monitoring and semi-annual and annual reports to comply with the Title V Operating Air Permit and a Greenhouse Gas Report for Calendar Year 2023 for the Little Rock Landfill; and,

WHEREAS, FTN Associates, Ltd., was selected through a Statement of Qualifications process, Bid No. 1625, to provide these Engineering Consulting Services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with FTN Associates, Ltd., in amount not to exceed Ninety-Seven Thousand, Six Hundred Fifty Dollars ($97,650.00), to provide Quarterly Explosive Gas Monitoring, New Source Performance Standards Surface Monitoring, Title V Air Permit Reports and Greenhouse Gas Report at the Little Rock Landfill.

Section 2. Funding for this project is from the Solid Waste Enterprise Fund, Account No. 603120.

Section 4. ***Severability***. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 5. ***Repealer*.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: August 1, 2023

ATTEST:	**APPROVED:**
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Susan Langley, City Clerk	**Frank Scott, Jr., Mayor**

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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