

1 RESOLUTION NO. \_\_\_\_\_  
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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD  
4 A CONTRACT TO HARRIS CONSTRUCTION MANAGEMENT, IN AN  
5 AMOUNT NOT TO EXCEED TWO HUNDRED FOUR THOUSAND,  
6 EIGHT HUNDRED FORTY DOLLARS (\$204,840.00), FOR SIDEWALK  
7 REPLACEMENT; AND FOR OTHER PURPOSES  
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9 WHEREAS, Sidewalk replacements are needed within the City of Little Rock to maintain existing  
10 sidewalks, and

11 WHEREAS, citizens of the City of Little Rock approved a sales tax which provided funding for  
12 these sidewalk improvements,

13 AND, Harris Construction Management submitted the lowest bid (Bid Number 15139) meeting  
14 specifications.

15 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
16 OF LITTLE ROCK, ARKANSAS:

17 SECTION 1. The City Manager is hereby authorized to execute an agreement with Harris  
18 Construction Management in an amount not to exceed Two Hundred Four Thousand, Eight Hundred  
19 Forty Dollars (\$204,840.00) which is the base bid amount of One Hundred Seventy Thousand, Seven  
20 Hundred Dollars (\$170,700.00), plus 20% contingency.

21 SECTION 2. Funding for this project is available from 3/8-Cent Capital Improvement Sales and  
22 Compensating Use Tax Funds.

23 SECTION 3. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase,  
24 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
27 resolution.

28 SECTION 4. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

31 ADOPTED: July 7, 2015  
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1 **ATTEST:**

**APPROVED:**

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**Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

5 **APPROVED AS TO LEGAL FORM:**

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**Thomas M. Carpenter, City Attorney**

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