

1 **RESOLUTION NO. _____**

2
3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO**
4 **ENTER INTO A CONTRACT WITH GENE SUMMERS CONSTRUCTION,**
5 **INC., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-FIVE**
6 **THOUSAND, EIGHT HUNDRED THREE AND 20/100 DOLLARS**
7 **(\$245,803.20), FOR THE GAMBLE ROAD IMPROVEMENT PROJECT,**
8 **PHASE 3; AND FOR OTHER PURPOSES.**
9

10 **WHEREAS**, bids were solicited for the Gamble Road Improvement Project, Phase 3, from Markham
11 Street to Stacy Lane, Project No. 5-17-ST-224B, Bid No. 1256; and,

12 **WHEREAS**, Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting
13 specifications.

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
15 **OF LITTLE ROCK, ARKANSAS:**

16 **Section 1.** The City Manager is hereby authorized to execute an agreement with Gene Summers
17 Construction, Inc., for the Gamble Road Improvement Project in an amount not to exceed Two Hundred
18 Forty-Five Thousand, Eight Hundred Three and 20/100 Dollars (\$245,803.20), which is the base bid
19 amount of Two Hundred Four Thousand, Eight Hundred Thirty-Six Dollars (\$204,836.00), plus 20%
20 contingencies.

21 **Section 2.** Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22 Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23 Resolution No. 14,803.

24 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
25 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28 resolution.

29 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

31 **ADOPTED: July 6, 2021**

32 **ATTEST:**

APPROVED:

33
34 _____
35 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

2

3

4 **Thomas M. Carpenter, City Attorney**

5 //

6 //

7 //

8 //

9 //

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //