

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH HARRIS CONSTRUCTION MANAGEMENT,
5 INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-
6 EIGHT THOUSAND, FIVE HUNDRED FIFTY-THREE AND 20/100
7 DOLLARS (\$498,553.20), FOR THE WARD 1 SIDEWALKS PROJECT;
8 AND FOR OTHER PURPOSES
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10 WHEREAS, bids were solicited for the Ward 1 Sidewalks Project, Project No. 1-17-SW-401, Bid No.
11 1275; and,

12 WHEREAS, Harris Construction Management, Inc., was the lowest responsive, responsible bid
13 meeting specifications.

14 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15 OF LITTLE ROCK, ARKANSAS:

16 Section 1. The City Manager is hereby authorized to execute an agreement with Harris Construction
17 Management, Inc., for the Ward 1 Sidewalks Project in an amount not to exceed Four Hundred Ninety-
18 Eight Thousand, Five Hundred Fifty-Three and 20/100 Dollars (\$498,553.20), which is the base bid amount
19 of Four Hundred Fifteen Thousand, Four Hundred Sixty-One Dollars (\$415,461.00), plus 20%
20 contingencies.

21 Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22 Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23 Resolution No. 14,803.

24 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
25 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28 resolution.

29 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

31 ADOPTED: July 20, 2021

32 ATTEST:

APPROVED:

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35 Susan Langley, City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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