

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANGER TO ENTER INTO**
4 **A CONTRACT WITH BRIDGE 2 SUCCESS/MINISTRY OF**
5 **INTERCESSION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED**
6 **THOUSAND DOLLARS (\$200,000.00), FOR THE PURPOSE OF**
7 **PROVIDING COMMUNITY-BASED PROGRAMMING, FOR A ONE (1)-**
8 **YEAR PERIOD STARTING JULY 1, 2021, AS ENDORSED BY THE**
9 **COMMISSION ON CHILDREN, YOUTH AND FAMILIES, AND FOR OTH-**
10 **ER PURPOSES.**

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12 **WHEREAS**, as part of the continued efforts to fund special programs with Prevention and
13 Intervention Dollars that will benefit children, youth and families within the City; and,

14 **WHEREAS**, Community-based Intervention Programs are part of the Prevention and Youth
15 Intervention programs conducted by non-profit and faith-based organizations which may be located
16 anywhere within the City; and,

17 **WHEREAS**, after the issuance of a request for proposals for these services, six (6) applicants bid for
18 Community-based Intervention Programs in Bid No. 1278; and,

19 **WHEREAS**, a review committee met to evaluate the qualifications and responses of the various non-
20 profit, and faith-based organizations, of which one (1) applicant (Bridge 2 Success/Ministry of
21 Intercession) met the minimum scores for funding consideration; and,

22 **WHEREAS**, the Commission on Children, Youth and Families met to review the recommendation;
23 and now endorse Bridge 2 Success / Ministry of Intercession for approval; and,

24 **WHEREAS**, upon the formal adoption of this resolution, the contract will be finalized and executed
25 with Bridge 2 Success/Ministry of Intercession.

26 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
27 **OF LITTLE ROCK, ARKANSAS:**

28 **Section 1.** The City Manager is authorized to enter into a Contract with Bridge 2 Success/Ministry
29 of Intercession for the expressed purpose of providing Community-Based Intervention Programs and
30 Services to Little Rock youth and adults ages thirteen (13) to thirty (30) in an amount not to exceed Two
31 Hundred Thousand Dollars (\$200,000.00).

32 **Section 2.** Funds for these programs are available in the 2021 Budget for the Community Programs
33 Department, Account No. S15C275.

1 **Section 3.** (a) The term for the contract listed in Section 1 of this resolution shall be for a period no
2 longer than one (1)-year starting July 1, 2021. This contract may be extended for up to two (2) additional
3 one (1)-year extensions based on satisfactory performance and appropriation of funding.

4 **Section 7. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
6 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
7 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
8 resolution.

9 **Section 8. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
10 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: July 20, 2021**

12 **ATTEST:**

APPROVED:

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15 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

16 **APPROVED AS TO LEGAL FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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