

1 Department of Parks, Heritage and Tourism to initiate action to implement this project.

2 **Section 4.** Funding for the Two Hundred Seventy-Five Thousand Dollars (\$275,000.00) matching
3 funds are available in the Parks Outdoor Recreation Grant Match 2024, Account No. 108129-S45G068.

4 **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
5 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid
6 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution,
7 which shall remain in full force and effect as if the portion so declared or adjudged invalid or
8 unconstitutional was not originally a part of this resolution.

9 **Section 6. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the
10 provisions of this resolution are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: July 16, 2024**

12 **ATTEST:**

APPROVED:

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15 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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