

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH TOWNSHIP BUILDERS, INC., IN AN
5 AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-THREE
6 THOUSAND, FOUR HUNDRED SEVEN AND 80/100 DOLLARS
7 (\$183,407.80), FOR THE DAVID O. DODD ROAD DRAINAGE
8 IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES
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10 WHEREAS, bids were solicited for the Chenal at Fitzroy Drainage Improvement Project, Bid. No.
11 2512; and,

12 WHEREAS, Township Builders, Inc., submitted the lowest, most responsible bid meeting
13 specifications of the two (2) bids received for the project; and,

14 WHEREAS, the total cost of the project shall not exceed One Hundred Eighty-Three Thousand, Four
15 Hundred Seven and 80/100 Dollars (\$183,407.80), which includes a 20% contingency.

16 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17 OF LITTLE ROCK, ARKANSAS:

18 Section 1. The Board of Directors authorizes the City Manager to execute an agreement with Township
19 Builders, Inc., in an amount not to exceed One Hundred Eighty-Three Thousand, Four Hundred Seven and
20 80/100 Dollars (\$183,407.80), which includes a 20% contingency, for the Chenal at Fitzroy Drainage
21 Improvement Project.

22 Section 2. Funding for this project is allocated in the Limited Tax General Obligation Capital
23 Improvement Bonds as authorized by Little Rock, Ark., Resolution No. 15,968 (May 2, 2023), Account
24 No. B5D049D.

25 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
26 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
27 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
28 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
29 resolution.

30 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
31 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

32 **ADOPTED: July 16, 2024**

33 **ATTEST:**

APPROVED:

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36 Susan Langley, City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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