

1 of the Northwest 1/4 of the Southeast 1/4; thence along said east line North 01°31'56" East a
2 distance of 872.10 feet to the Point of Beginning, containing 5.69 acres (247,995.25 square-feet),
3 more or less.

4 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
6 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
7 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
8 resolution.

9 **Section 3. Repealer.** All laws ordinances resolutions or parts of the same that are inconsistent with the
10 provisions of this resolution are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: June 6, 2023**

12 **ATTEST:**

APPROVED:

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14 _____
15 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

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18 _____
19 **Thomas M. Carpenter, City Attorney**

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