

1 **RESOLUTION NO.**

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3 **A RESOLUTION TO MAKE APPOINTMENT TO THE CENTRAL**
4 **ARKANSAS WATER BOARD OF COMMISSIONERS; AND FOR OTHER**
5 **PURPOSES.**

6
7 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
8 **OF LITTLE ROCK, ARKANSAS:**

9 **Section 1:** The following named individual is hereby appointed as a member of the Central Arkansas
10 Water Board of Commissioners:

11 **Kandi Hughes**, to fill the unexpired term of Marie-Bernarde Miller, said term to expire on June 30,
12 2022.

13 **Jay Hartman**, to serve his second seven (7)-year term, said term to expire on June 30, 2023.

14 **Section 2:** This resolution shall be in full force and effect from and after its adoption.

15 **ADOPTED: June 21, 2016**

16 **ATTEST:**

APPROVED:

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19 **Susan Langley, City Clerk**

_____ **Lance Hines, Vice-Mayor**

20 **APPROVED AS TO LEGAL FORM:**

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23 **Thomas M. Carpenter, City Attorney**

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