RESOLUTION NO. _____

A RESOLUTION TO SET JULY 11, 2023, AS THE DATE OF HEARING ON THE REQUEST TO ABANDON THE EAST FIFTEEN (15) FEET OF THE POLK STREET RIGHT-OF-WAY, LOCATED ADJACENT TO LOT 7, BLOCK 20, NEWTON'S ADDITION IN THE CITY OF LITTLE ROCK, ARKANSAS (G-23-488); AND FOR OTHER PURPOSES.

WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors abandon the east fifteen (15) feet of the Polk Street right-of-way (fifteen (15) feet by 140 feet), located adjacent to Lot 7, Block 20, Newton's Addition located adjacent to 5423 Country Club Boulevard, in the City of Little Rock, Arkansas.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS.

Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West 12th Street, Little Rock, Arkansas at six o'clock on July 11, 2023.

Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

Section 3. ***Severability*****.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. ***Repealer*****.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 20, 2023

ATTEST: **APPROVED:**

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Susan Langley, City Clerk **Frank Scott, Jr., Mayor**

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney