1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH RAINBOW INTERNATIONAL
5	RESTORATION, IN AN AMOUNT NOT TO EXCEED NINETY-TWO
6	THOUSAND, ONE HUNDRED THIRTY-ONE AND 20/100 DOLLARS
7	(\$92,131.20), FOR THE REPAIR OF DAMAGES AT THE FLEET FIRE
8	MAINTENANCE SHOP DUE TO A RECENT FIRE; AND FOR OTHER
9	PURPOSES.
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11	WHEREAS, in February 2024, the Fleet Services Department experienced a fire at the Fleet Fire
12	Maintenance Shop; and,
13	WHEREAS, the cost for repairs will be reimbursed through the Travelers Indemnity Company; and,
14	WHEREAS, vendor selection for the repair of damages due to the fire was approved through a
15	Competitive Requirement Exemption; and,
16	WHEREAS, the total purchase for the repairs shall not exceed Ninety-Two Thousand, One Hundred
17	Thirty-One and 20/100 Dollars (\$92,131.20).
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
19	OF LITTLE ROCK, ARKANSAS:
20	Section 1. The Board of Directors authorizes the City Manager to enter into a contract with Rainbow
21	International Restoration, in an amount not to exceed Ninety-Two Thousand, One Hundred Thirty-One and
22	20/100 Dollars (\$92,131.20), for the repairs of damage at the Fleet Fire Maintenance Shop due to a recent
23	fire.
24	Section 2. Funds for this purchase are allocated in Fleet Maintenance Funds, Account No. 600031-
25	61010.
26	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
27	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
28	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
29	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
30	resolution.
31	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
32	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

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**ADOPTED:** June 18, 2024

ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	
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