

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KETCHER AND COMPANY, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY THOUSAND DOLLARS (\$160,000.00), FOR THE REPLACEMENT OF A PORTION OF THE ROOF AT DUNBAR COMMUNITY CENTER; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Parks & Recreation Department has identified improvements that need to be made at Dunbar Community Center as a result of years of deferred maintenance; and,

**WHEREAS**, Little Rock, Ark., Resolution No. 15,783 (August 6, 2022) stated the intent to spend American Rescue Plan Act Funds on Parks & Community Centers; and,

**WHEREAS**, Ketcher and Company, Inc., is a TIPS Contract Roofing Company, Contract No. 21060302, that is currently working with the hired Architectural Firm and has provided a proposal that meets all specifications of the Architects; and,

**WHEREAS**, the total contract amount for the renovations to the Dunbar Community Center shall not exceed One Hundred Sixty Thousand Dollars (\$160,000.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The Board of Directors authorizes the City Manager to enter into an agreement with Carson & Associates, in an amount not to exceed One Hundred Sixty Thousand Dollars (\$160,000.00), for the replacement of a portion of the roof at Dunbar Community Center.

**Section 2.** Funds are available with American Rescue Plan Act Funds, TREA Dunbar Community Center, Account No. 271459-G0222AR45C.

**Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: June 18, 2024**

1 **ATTEST:**

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 **Susan Langley, City Clerk**

5 **APPROVED AS TO LEGAL FORM:**

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 **Thomas M. Carpenter, City Attorney**

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**APPROVED:**

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 **Frank Scott, Jr., Mayor**