

1 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into an agreement to
2 provide funding support for this model program in an amount not to exceed One Hundred Thousand Dollars
3 (\$100,000.00) with City Year Inc., to establish an educational program whereby City Year AmeriCorps
4 Members provide single-point solutions to address a school or student’s needs and designed to meet
5 students’ academic and social-emotional needs by providing support at the individual student, classroom,
6 and whole-school levels and to create school-wide learning environments.

7 **Section 2.** Funds for this program is available through the Community Programs Account No. 108159-
8 S15C203.

9 **Section 3.** Because of City Year’s unique approach with educational organizations in the area, the
10 Board of Directors declares it is impractical and unfeasible to submit this model to competitive bids.

11 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
12 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
15 ordinance.

16 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
17 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

18 **Section 6. Emergency Clause.** *The ability to have an adequate educational model with members*
19 *properly equipped to interact effectively is essential to the public health, safety and welfare; an emergency*
20 *is, therefore, declared to exist and this ordinance shall be in full force and effect from and after the date of*
21 *its passage.*

22 **PASSED: June 16, 2020**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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