

1 **Section 2.** A total of 100% of the funds for this purchase are provided through the Crime Gun Intelli-
2 gence Center Grant, from the United States Department of Justice, Account No. 270529-G35167.

3 **Section 3.** Because Ultra Electronic/Forensic Technology is the only vendor to make the system, it is
4 determined to be impractical and unfeasible to submit this purchase to a competitive bid process.

5 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
6 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
7 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
8 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
9 ordinance.

10 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
11 the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

12 **ADOPTED: May 5, 2020**

13 **ATTEST:**

APPROVED:

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16 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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