RESOLUTI	ON NO
A RESOLUTION TO SET JUN	TE 4, 2024, AS THE DATE OF PUBLIC
HEARING ON THE APPEAL	OF THE PLANNING COMMISSION'S
RECOMMENDATION OF D	ENIAL FOR A PLANNED ZONING
DEVELOPMENT TITLED DW(DRKIN STR-2 PD-C, LOCATED AT 4305
NORTH LOOKOUT ROAD (Z-8)	383-B), IN THE CITY OF LITTLE ROCK,
ARKANSAS; AND FOR OTHER	PURPOSES.
WHEREAS, a Notice of Appeal has beer	n filed as a result of the action of the Little Rock Planning
Commission's recommendation of denial for	a Planned Zoning Development titled, Dworkin STR-2
PD-C, located at 4305 North Lookout Road (Z-	8383-B), in the City of Little Rock, Arkansas.
NOW, THEREFORE, BE IT RESOLVE	D BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS.	
Section 1. The hearing on the notice of appo	eal of the denial for Planned Zoning District titled Dworkin
STR-2 PD-C, located at 4305 North Lookout R	oad (Z-8383-B), shall be held at a meeting of the Board of
Directors of the City of Little Rock in the Cen	tre at University Park, 6401 West 12th Street, Little Rock,
Arkansas at six o'clock on June 4, 2024.	
Section 2. The City Clerk is hereby direct	ed to give notice of such hearing in the manner prescribed
by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
County, Arkansas, and having a general circulat	tion in the City of Little Rock, Arkansas.
Section 3. Severability. In the event any	title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudg	ed to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining port	ions of the resolution, which shall remain in full force and
effect as if the portion so declared or adjudged	invalid or unconstitutional was not originally a part of the
resolution.	
Section 4. Repealer. All laws, ordinances,	resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repo	ealed to the extent of such inconsistency.
ADOPTED: May 21, 2024	
ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	