



1       **Section 1.** The City Manager is authorized to renew the maintenance agreement including any  
2 additional licenses needed with INFOR (US), Inc., for a period of one (1)-year, in a form to be approved  
3 by the City Attorney, for INFOR Software Maintenance for a total amount not to exceed Two Hundred  
4 Eighty-Four Thousand, Nine Hundred Ninety-Two and 87/100 Dollars (\$284,992.87), plus applicable taxes  
5 and fees.

6       **Section 2.** Because of the need to have periodic software maintenance performed by INFOR  
7 Technicians in order to comply with the INFOR Software License requirements and to protect the System,  
8 the Board declares that it is impractical and unfeasible to submit this matter to a competitive selection  
9 process.

10       **Section 3.** Funds for the renewal are allocated in Non-Departmental Budget, Account No. 100000–  
11 14010.

12       **Section 4. Severability.** In the event any portion of this ordinance is declared or adjudged to be invalid  
13 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this  
14 ordinance, which shall remain in full force and effect as if the portion so declared or adjudged invalid or  
15 unconstitutional was not originally a part of this ordinance.

16       **Section 5. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with any  
17 provision of this ordinance are hereby repealed to the extent of such conflict.

18       **Section 6. Emergency Clause.** *The need for immediate and uninterrupted software maintenance*  
19 *services is necessary to protect the City's critical Enterprise Resource Planning System which is essential*  
20 *for City services and, therefore, is crucial to continue every day operations of the City; an emergency is,*  
21 *therefore, declared to exist and this ordinance shall be in full force and effect from and after the date of its*  
22 *passage.*

23 **PASSED: May 21, 2024**

24 **ATTEST:**

**APPROVED:**

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26 \_\_\_\_\_  
27 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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