

1	(a) Community Development Block Grant:	
2	(i) Sources	
3	(A) 2023 CDBG Allocation	\$ 1,484,369.00
4	TOTAL SOURCES	\$ 1,484,369.00
5	(ii) Uses	
6	(A) Owner-Occupied Rehabilitation *	\$ 902,165.20
7	(B) Mainstream	15,330.00
8	(C) CARELINK—Meals on Wheels--	70,000.00
9	(D) CHI – St. Vincent East Clinic	200,000.00
10	(E) Administration	296,873.80
11	TOTAL: Community Development Block Grant	\$ 1,484,369.00
12	(b) Home Investment Partnership Program:	
13	(i) Sources	
14	(A) 2023 HOME Allocation	\$ 844,274.00
15	(B) Program Income	487,635.68
16	TOTAL SOURCES	\$ 1,331,909.68
17	(ii) Uses	
18	(A) New Construction (2022 Program Income) *	\$ 438,872.11
19	(B) New Construction *	633,205.50
20	(C) CHDO Set-Aside	126,641.10
21	(D) Administration (10% of 2022 Program Income)	48,763.57
22	(E) Administration	84,427.40
23	TOTAL: Home Investment Partnership Program	\$ 1,331,909.68
24	(c) Housing Opportunities for Persons with AIDS:	
25	(i) Sources	
26	(A) 2023 HOPWA Allocation	\$ 1,036,757.00
27	TOTAL SOURCES	\$ 1,036,757.00
28	(ii) Uses	
29	(A) Housing Assistance and Related Supportive Services	\$ 933,081.30
30	(B) Project Sponsors Administration	72,572.99
31	(C) Grantee Administration	31,102.71
32	TOTAL: Housing Opportunities for Persons with AIDS	\$ 1,036,757.00;
33	*PORTION OF THESE FUNDS WILL BE UTILIZED IN THE CITY OF LITTLE ROCK	
34	OPPORTUNITY ZONES.	

1 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
4 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
5 resolution.

6 **Section 3. Repealer.** All resolutions, bylaws, and other matters inconsistent with this resolution are
7 hereby repealed to the extent of such inconsistency.

8 **ADOPTED: May 2, 2023**

9 **ATTEST:**

APPROVED:

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11 _____
12 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

13 **APPROVED AS TO LEGAL FORM:**

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15 _____
16 **Thomas M. Carpenter, City Attorney**

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