

1 **RESOLUTION NO. _____**
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3 **A RESOLUTION TO SET MAY 16, 2017, AS THE DATE FOR A PUBLIC**
4 **HEARING ON A PETITION TO ABANDON A TWENTY (20)-FOOT WIDE**
5 **ACCESS AND UTILITY EASEMENT LOCATED IN THE SOUTHERN**
6 **PORTION OF LOT 204, SANDPIPER ADDITION, IN THE CITY OF**
7 **LITTLE ROCK, ARKANSAS (G-24-051); AND FOR OTHER PURPOSES.**
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9 **WHEREAS**, Lot 204, Sandpiper Addition is an undeveloped, R-2, Single-Family District, zoned lot, and
10 there is a twenty (20)-foot wide access and utility easement that bisects the southern portion of the lot, and

11 **WHEREAS**, that access easement intersects a twenty-five (25)-foot wide peninsula of Arkansas Highway
12 and Transportation Department (AHTD) property that bisects the eastern portion of the lot. The easement and
13 the AHTD property greatly affect the buildability of the lot, and

14 **WHEREAS**, the owner of the vacant lot is negotiating with AHTD to acquire the portion of the AHTD
15 property that bisects Lot 204, and

16 **WHEREAS**, the owner of the vacant lot is also requesting the abandonment of the twenty (20)-foot wide
17 access and utility easement, and

18 **WHEREAS**, statements of approval of the abandonment request have been submitted by the public utility
19 companies, AHTD and Little Rock Public Works.

20 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF**
21 **LITTLE ROCK, ARKANSAS:**

22 **Section 1.** On May 16, 2017, at 6:00 PM, in the Board Room of City Hall at 500 West Markham Street,
23 Little Rock, Arkansas, a public hearing shall be held to consider a request by the owner of the vacant, R-2
24 zoned lot located at 2301 Peachtree Drive (Lot 204, Sandpiper Addition) to abandon a twenty (20)-foot wide
25 access and utility easement and located in the southern portion of the lot.

26 **Section 2.** The City Clerk is directed to give notice of such hearing in the manner prescribed by law by
27 publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski County, Arkansas,
28 and having a general circulation in the City of Little Rock.

29 **ADOPTED: May 2, 2017**

30 **ATTEST:**

APPROVED:

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32 _____
33 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FROM:**

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Thomas M. Carpenter, City Attorney

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