



1       **Section 2.** Contract Funding of One Hundred Eight Thousand, Five Hundred Dollars (\$108,500.00)  
2 for this project is available in the Arkansas State Parks Grant – Zoo, Accounts No. 10869-S65G012 and  
3 326659-TS65A322 and an amount of Six Thousand, Five Hundred Dollars (\$6,500.00) to be held in reserve  
4 to remedy unforeseen costs.

5       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
6 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
7 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
8 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
9 resolution.

10       **Section 4. Repealer.** All resolutions, bylaws, and other matters inconsistent with this resolution are  
11 hereby repealed to the extent of such inconsistency.

12 **ADOPTED: April 4, 2023**

13 **ATTEST:**

**APPROVED:**

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15 \_\_\_\_\_  
16 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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