

1 **RESOLUTION NO. _____**

2
3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT**
4 **THE APPROVED AMENDED 2016-2020 CONSOLIDATED PLAN AND**
5 **THE 2020 ANNUAL ACTION PLAN FOR CDBG, HOME, HOPWA, CDBG-**
6 **CV AND HOPWA-CV ENTITLEMENT FUNDS TO THE U.S.**
7 **DEPARTMENT OF HOUSING & URBAN DEVELOPMENT; AND TO**
8 **EXECUTE AGREEMENTS WITH APPROVED APPLICANTS; AND FOR**
9 **OTHER PURPOSES**

10
11 **WHEREAS**, as the City has access to CDBG, HOME, and HOPWA Funds on an annual basis; and a
12 supplemental allocation of CDBG-CV and HOPWA-CV Funds; and,

13 **WHEREAS**, the use of these monies mandates that an action plan be submitted in accordance with
14 requirements of the Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990 and is
15 normally submitted by November 15th for the Program Year beginning January 1, 2020; however, U.S.
16 Department of Housing and Urban Development (HUD) is allowing grantees to submit plans until final
17 grant amounts are determined; and,

18 **WHEREAS**, HUD will provide updated allocation amounts and will require an electronic submission
19 of the plan upon request on or before August 16, 2020; and,

20 **WHEREAS**, after extensive public discussion and citizen participation including neighborhood
21 meetings, and a public hearing a plan has been developed for submission.

22 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
23 **OF LITTLE ROCK, ARKANSAS:**

24 **Section 1:** The City Manager is authorized to submit the Amended 2016-2020 Consolidated Plan and
25 2020 Annual Action Plan for CDBG, HOME, HOPWA, CDBG-CV, AND HOPWA-CV Entitlement Funds
26 to the U. S. Department of Housing & Urban Development, in accordance with requirements of the Title I
27 of the Cranston-Gonzalez National Affordable Housing Act of 1990 and is normally submitted by
28 November 15th for the Program Year beginning January 1, 2020; however, HUD is allowing grantees to
29 submit plans until final grant amounts are determined; and,

30 **Section 2:** The projected uses of these funds were approved by the adoption of Little Rock, Ark.
31 Resolution No. _____ (April 28, 2020).

32 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
33 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
34 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect

1 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
2 lution.

3 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
4 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

5 **ADOPTED: April 28, 2020**

6 **ATTEST:**

APPROVED:

7

8

9 _____
Susan Langley, City Clerk

_____ **Frank Scott, Jr., Mayor**

10 **APPROVED AS TO LEGAL FORM:**

11

12

13 _____
Thomas M. Carpenter, City Attorney

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //