1	RESOLUTION NO			
2				
3	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A			
4	CONTRACT WITH THE JACK TYLER FAMILY, LLC, IN THE AMOUNT			
5	OF FOUR MILLION, THREE HUNDRED FIFTY THOUSAND DOLLARS			
6	(\$4,350,000.00), PLUS ASSOCIATED CLOSING COSTS, FOR THE			
7	PURCHASE OF APPROXIMATELY 867 ACRES OF LAND, FOR USE BY			
8	THE LITTLE ROCK PORT AUTHORITY FOR ECONOMIC PROSPECT			
9	RECRUITMENT, AND FOR OTHER PURPOSES.			
10				
11	WHEREAS, in order to finance the costs of the Little Rock Port Industrial Park improvements,			
12	•			
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14	necessary costs associated therewith (the "Port Improvements"), the voters of the City of Little Rock.			
15	Arkansas (the "City"), approved at the special election held August 9, 2022, the issuance by the City of			
16	Limited Tax General Obligation Capital Improvement Bonds, in the maximum principal amount of Fifteen			
17	Million, Eight Hundred Thousand Dollars (\$15,800,000.00) (the "Voter Approved Port Bonds"); and,			
18	WHEREAS, the City has heretofore issued its Limited Tax General Obligation Capital Improvemen			
19	Bonds, Taxable Series 2022B (the "Series 2022B Bonds") in the principal amount of Five Million			
20	Fifty-Five Thousand Dollars (\$5,055,000.00), to finance a portion of the Port Improvements; and			
21	WHEREAS, there remains to be issued Ten Million, Seven Hundred Forty-Five Thousand Dollars			
22	(\$10,745,000) in Aggregate Principal amount of the Voter Approved Port Bonds (the "Additional Port			
23	Improvement Bonds"); and,			
24	WHEREAS, the Little Rock Port Authority has been actively exploring opportunities for expansion,			
25	including the development of a 2008 Master Real Estate Acquisition Plan; and,			
26	WHEREAS, the Little Rock Port Authority Staff has worked with the Greater Little Rock Regional			
27	Chamber of Commerce, and other interested parties, to explore viable options for real estate expansion an			
28	determined that this particular parcel will meet the future needs of the Little Rock Port Authority for			
29	Economic Prospect Recruitment Purposes, and,			
30	WHEREAS, the Little Rock Port Authority Staff has extended a preliminary offer, based upon a third-			
31	party appraisal, for the property in question and the offer has been accepted by the owner; and,			
32	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY			
33	OF LITTLE ROCK:			

Section 1. The City of Little Rock Board of Directors authorizes the Mayor to purchase approximately 867 acres of land for a purchase price of Four Million, Three Hundred Fifty Thousand Dollars (\$4,350,000.00), plus associated closing costs and determination of clear title. The initial parcels being acquired are described as follows:

Section 2. This transaction will include an initial payment of One Million Dollars (\$1,000,000.00) and the acquisition of title to 196 acres of land. This initial payment will be paid from the proceeds of the Series 2022B Bonds; the remining acreage and balance due will paid upon the issuance of the additional Port Improvement Bonds.

The initial parcels being acquired is described as follows:

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TRACT 16: ALL OF TRACT #2 OF KEATTS SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS, LESS AND EXCEPTING A TRACT CONTAINING 1.95 ACRES, MORE OR LESS, WHICH IS DESCRIBED AS FOLLOWS: STARTING AT THE SECTION CORNER OF SECTIONS 3, 4, 9 AND 10 OF SAID TOWNSHIP, THENCE SOUTH ALONG WEST LINE OF SAID SECTION 10, 578.8 FEET TO THE NORTHWEST CORNER OF SAID TRACT #2; THENCE EAST ALONG NORTH LINE OF SAID TRACT #2, 3,278.1 FEET TO THE CENTERLINE OF FRAZIER PIKE; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE OF FRAZIER PIKE 491.3 FEET TO POINT OF BEGINNING OF SAID EXCEPTED TRACT; WHICH IS FURTHER DESCRIBED AS FOLLOWS: THENCE CONTINUE SOUTHWESTERLY ALONG CENTERLINE OF FRAZIER PIKE 246.8 FEET; THENCE WEST PARALLEL TO NORTH LINE OF SAID TRACT #2, 343.7 FEET; THENCE NORTH 246.6 FEET; THENCE EAST PARALLEL TO SAID NORTH LINE OF SAID TRACT #2, 345.8 FEET TO THE POINT OF BEGINNING; THE REMAINING PORTION OF SAID TRACT #2 BEING 93.05 ACRES, MORE OR LESS. TRACT 17: PART OF TRACT #3 OF KEATTS SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI

COUNTY, ARKANSAS, DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF TRACT 3; THENCE NORTH 0 DEGREES 05 MINUTES 27 SECONDS EAST ALONG THE WEST LINE OF TRACT 3,1315.3 FEET TO THE NORTHWEST CORNER OF TRACT 3; THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST ALONG THE NORTH LINE OF TRACT 3, 3331.8 FEET TO THE CENTERLINE OF FRAZIER PIKE; THENCE SOUTH 2 DEGREES 28 MINUTES 30 SECONDS WEST ALONG SAID CENTERLINE,1319.53 FEET TO THE SOUTH LINE OF TRACT

1	3; THENCE WEST ALONG SAID SOUTH LINE, 3276.9 FEET TO THE POINT OF		
2	BEGINNING, CONTAINING 99.89 ACRES, MORE OR LESS.		
3	The remaining parcels to be acquired at a later date are described as follows:		
4	TRACT 0: A PART OF THE W1/2 OF THE SE1/4 OF SECTION 21, TOWNSHIP		
5	NORTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS, MORE		
6	PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNE		
7	OF SECTION 21, T1N, R11W, NORTH 88 DEGREES 32 MINUTES 50 SECOND		
8	EAST, 2663.4 FEET TO THE SOUTHWEST CORNER OF THE W1/2 SE1/4 SECTION		
9	21, T1N, R11W; THENCE SOUTH 88 DEGREES 32 MINUTES 50 SECONDS EAST		
10	1301.7 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREE 26		
11	MINUTES 00 SECONDS EAST 1175.0 FEET; THENCE NORTH 90 DEGREES 00		
12	MINUTES EAST 30.0 FEET; THENCE SOUTH 01 DEGREES 26 MINUTES 00		
13	SECONDS WEST 1175.0 FEET TO THE SOUTHEAST CORNER W1/2 SE1/4,		
14	SECTION 21, T1N, R11W; THENCE NORTH 88 DEGREES 32 MINUTES 50		
15	SECONDS WEST, 30.0 FEET TO THE POINT OF BEGINNING.		
16	TRACT 1: THE NW1/4 OF THE NE1/4 OF SECTION 28, TOWNSHIP 1 NORTH		
17	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
18	TRACT 5: THE SW1/4 OF THE SW1/4 OF SECTION 4, TOWNSHIP 1 SOUTH		
19	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
20	TRACT 6: THE SE1/4 OF THE SW1/4 OF SECTION 4, TOWNSHIP 1 SOUTH		
21	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS		
22	TRACT 7: THE N1/2 OF THE S1/2 OF THE NE1/4 OF THE NW1/4 OF SECTION 9		
23	TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
24	TRACT 8: THE NORTH 30 ACRES OF THE SE1/4 OF THE NW1/4 OF SECTION 9,		
25	TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
26	TRACT 9: THE NW1/4 OF THE SW1/4 OF SECTION 9, TOWNSHIP 1 SOUT		
27	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
28	TRACT 10: THE NE1/4 OF THE SW1/4 OF SECTION 9, TOWNSHIP 1 SOUTH		
29	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
30	TRACT 11: THE SE1/4 OF THE SE1/4 OF SECTION 8, TOWNSHIP 1 SOUTI		
31	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
32	TRACT 12: THE S1/2 OF THE SW1/4 OF SECTION 9, TOWNSHIP 1 SOUTH, RANG		
33	11 WEST, PULASKI COUNTY, ARKANSAS.		
34	TRACT 13: THE SW1/4 OF THE SE1/4 AND THE E1/2 OF THE SE1/4 OF SECTION		
35	9, TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		

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1	TRACT 14: THE SW1/4 OF SECTION 10, TOWNSHIP I SOUTH, RANGE IT WEST,		
2	PULASKI COUNTY, ARKANSAS.		
3	TRACT 15: THE SE1/4 OF THE NE1/4 OF SECTION 9, TOWNSHIP 1 SOUTH,		
4	RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
5	ALSO: AN EASEMENT OVER AND ACROSS, FOR USE AS A ROADWAY, THE		
6	SOUTH TEN (10) FEET OF THAT PART OF TRACT #1 KEATTS SUBDIVISION		
7	LYING WEST OF FRAZIER PIKE, AND EAST OF THE CENTER OF SECTION 10,		
8	TOWNSHIP 1 SOUTH, RANGE 11 WEST, PULASKI COUNTY, ARKANSAS.		
9	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase or		
10	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
11	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and		
12	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
13	resolution.		
14	Section 4. Repealer. All laws ordinances resolutions or parts of the same that are inconsistent with the		
15	provisions of this resolution are hereby repealed to the extent of such inconsistency.		
16	ADOPTED: April 2, 2024		
17	ATTEST:	APPROVED:	
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20	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
21	APPROVED AS TO LEGAL FORM:		
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23 24	Thomas M. Carpenter, City Attorney	<u> </u>	
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