



1       **Section 2.** The terms of this agreement are from April 1, 2025 through June 30, 2025.

2       **Section 3.** Funding for this agreement is budgeted in General Benefits Fund, Account No. 101003-  
3 52033.

4       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
6 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
7 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
8 resolution.

9       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
10 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: April 1, 2025**

12 **ATTEST:**

**APPROVED:**

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**Allison Segars, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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**Thomas M. Carpenter, City Attorney**

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