



1 6, A DISTANCE OF 232.07'; THENCE LEAVING SAID SOUTH LINE ALONG THE  
2 ARC OF A 560.00' RADIUS CURVE TO THE LEFT, HAVING AN ARC LENGTH OF  
3 137.23' AND CHORD OF N43°06'55"E-136.89'; THENCE N35°27'26"E-254.30';  
4 THENCE S01°39'43"W-312.23' BACK TO THE NORTHWEST CORNER OF THE  
5 NE1/4 NE1/4, SECTION 7; THENCE ALONG THE NORTH LINE OF SAID NE1/4  
6 NE1/4, S88°07'57"E-1327.36' TO THE NORTHEAST CORNER OF SAID NE1/4 NE1/4,  
7 SECTION 7; THENCE ALONG THE EAST LINE OF SAID NE1/4 NE1/4,  
8 S02°18'02"W-637.68'; THENCE LEAVING SAID EAST LINE ALONG THE ARC OF  
9 A 265.00' RADIUS CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 25.72'  
10 AND CHORD OF S61°00'10"E-25.71'; THENCE S58°13'21"E-108.27; THENCE  
11 ALONG THE ARC OF A 710.00' RADIUS CURVE TO THE LEFT, HAVING AN ARC  
12 LENGTH OF 112.24' AND CHORD OF S62°45'04"E-112.12'; THENCE S67°16'47"E-  
13 16.04'; THENCE ALONG THE ARC OF A 25.00' RADIUS CURVE TO THE LEFT,  
14 HAVING AN ARC LENGTH OF 25.25' AND CHORD OF N83°47'24"E-24.19' TO A  
15 POINT ON THE WESTERN RIGHT-OF-WAY LINE OF WOODLANDS TRAIL;  
16 THENCE ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 90.00' RADIUS  
17 CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 118.04' AND CHORD OF  
18 S17°17'16"W-109.76'; THENCE LEAVING SAID RIGHT-OF-WAY N58°13'21"W-  
19 263.57' TO A POINT BACK ON THE EAST LINE OF THE NE1/4 NE1/4, SECTION 7;  
20 THENCE CONTINUING ALONG SAID EAST LINE S02°18'02"W-612.93'; BACK TO  
21 THE POINT OF BEGINNING. CONTAINING 41.5969 ACRES, MORE OR LESS.

22 is hereby establish as City of Little Rock, Arkansas Municipal Property Owners' Multipurpose  
23 Improvement District No. 2023-001 (Edgewood Subdivision Project) for the purpose of constructing and  
24 installing facilities for waterworks, recreation, drainage, gas pipelines, underground trenches and  
25 excavations necessary for the installation of electric and telephone distribution systems, sanitary sewers,  
26 streets, including curbs and gutters, sidewalks, and maintaining the infrastructure and improvements within  
27 the District, together with facilities related to any of the foregoing within said District.

28 **Section 2.** The following three (3) individuals nominated in the petition, are hereby appointed as  
29 Commissioners of said Improvement District: Scott Hurley; Robert Graham Smith; and Zack DeYmaz.

30 **Section 3.** The name of the Improvement District shall be City of Little Rock Municipal Property  
31 Owners' Multi-Purpose Improvement District 2023-001 (Edgewood Subdivision Project).

32 **Section 4. Severability.** The various parts, sections and clauses of this ordinance are hereby declared  
33 to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid  
34 by court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

1        **Section 5. Repealer.** All laws, ordinances, resolutions, or parts thereof in conflict with the provision  
2 of this ordinance are hereby repealed to the extent of such conflict.

3        **Section 6. Emergency Clause.** The Board of Directors of the City of Little Rock, Arkansas, has  
4 determined that with development in the area covered by the boundaries of the Improvement District laid  
5 off in this ordinance requires, as critical to the public health, safety, and welfare, construction of additional  
6 infrastructure; an emergency is, therefore, declared to exist, and this ordinance shall be in full force and  
7 effect from and after the date of its passage.

8        **PASSED: March 7, 2023**

9        **ATTEST:**

**APPROVED:**

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12 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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16 **Thomas M. Carpenter, City Attorney**

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